

A SERVICE OF WORSHIP

THE LORD'S DAY

May 12, 2019

that in everything he might be preeminent

Colossians 1:18

WELCOME TO CHRIST COVENANT CHURCH

We are glad you are here to worship the living God! This worship folder is intended to walk you through the service, as well as provide you with devotional material to take home.

IN PREPARATION

This week our choir will introduce a metrical version of Psalm 98 for the Introit (a musical introduction or invocation to worship) and for the Offertory (a musical offering before the Lord). This Psalm has long been a favorite of those who regularly sing Psalms, and for good reason. The tune is a joy to sing and the text is a joy to carry in our hearts. Even so, it is not so easily learned. The text and musical setting can be found on pages 10 and 11. As you follow along, note how the voices split from the normal two musical lines (a staff or staves) into four. This can simply help you see how the voices come in at different times. It will take some work, but this Psalm could become a favorite as we sing God's Word back to him as a congregation.

Psalm 98 is also appropriate for where we are in the book of John. We learn again that God is sovereign in salvation, even to all the ends of the earth. We will sing again of his power and love, that he calls his own from every nation and tribe, that he is Lord of nations, and that he works his sovereign will. O sing a new song to the Lord!

SERVICE OF WORSHIP — 10:45 a.m.

Announcements and Greeting

Scripture Meditation—Isaiah 49:6

It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth.

Choral Introit—O Sing a New Song to the Lord, Psalm 98

Call to Worship—Psalm 98:1–3

Leader: Oh sing to the LORD a new song, for he has done marvelous things!

All: His right hand and his holy arm have worked salvation for him.

Leader: The LORD has made known his salvation.

All: He has revealed his righteousness in the sight of the nations.

Leader: He has remembered his steadfast love
and faithfulness to the house of Israel.

All: All the ends of the earth have seen the salvation of our God.

Congregational Hymn—O Worship the King

O wor - ship the King, all glor - ious a - bove,
 O tell of His might, O sing of His grace,
 The earth with its store of won - ders un - told,
 Your boun - ti - ful care, what tongue can re - cite?
 Frail child - ren of dust, and fee - ble as frail,

O grate - ful - ly sing His power and His love;
 Whose robe is the light, Whose can - o - py space,
 Al - might - y, Your power has found - ed of old;
 It breathes in the air, it shines in the light;
 In You do we trust, nor find You to fail;

Our Shield and De - fend - er, the An - cient of Days,
 His char - iots of wrath the deep thun - der - clouds form,
 Es - tab - lished it fast by a change - less de - cree,
 It streams from the hills, it de - scends to the plain,
 Your mer - cies how ten - der, how firm to the end,

Pa - vil - ioned in splen - dor, and gird - ed with praise.
 And dark is His path on the wings of the storm.
 And round it has cast, like a man - tle, the sea.
 And sweet - ly dis - tills in the dew and the rain.
 Our Mak - er, De - fend - er, Re - deem - er, and Friend.

Text: Based on Psalm 104, Robert Grant, 1833; Music: LYONS, Johann Michael Haydn, 1737-1806

Prayer of Adoration

Old Testament Responsive Reading—Isaiah 42:5–10

Leader: Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: “I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols. Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them.”

All: Sing to the LORD a new song, his praise from the end of the earth, you who go down to the sea, and all that fills it, the coastlands and their inhabitants.

Congregational Song—May the Peoples Praise You



1. You have called us out of dark - est night in - to your glo - rious light
2. May our eve - ry breath re - tell the grace that broke in - to our strife
3. All the earth is yours and all with - in, each har - vest is your own;
4. May the seeds of mer - cy grow in us for those who have not heard.
5. This our ho - ly priv - 'lege: to de - clare your prais - es and your name;



that we may sing the won - ders of the ris - en Christ.
with bound - less love and deep - est joy, with end - less life.
and from your hand we give to you to make Christ known.
May songs of praise build lives of grace to spread your Word.
to eve - ry na - tion, tribe and tongue, your church pro - claims.



May the peo - ples praise you; let the na - tions be glad. All your



bles - sing comes that we may praise; may praise the Name of Je - sus!



Ho - ly, ho - ly is the Lord Al - might - y. Wor - thy, wor - thy is the Lamb who was slain.



Ho - ly, ho - ly is the Lord Al - might - y. All cre - a - tion praise your glo - rious Name!

Confession of Sin—Matthew 5:13–16

“You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet. “You are the light of the world. A city set on a hill cannot be hidden. Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

Assurance of Grace—Romans 5:15

But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

Giving of Tithes and Offerings

Parents, you may escort your pre-school aged children to Children’s Bible Time (B-102) after the collection bag has passed your pew. Thank you.

Offertory—Psalm 98 *(Please see p.10 and 11 for lyrics and music.)*

Pastoral Prayer

Congregational Hymn—Fairest Lord Jesus

Fair - est Lord Je - sus, Rul-er of all na - ture, Son of —
Fair are the mead - ows, fair — are the wood - lands, robed in the
Fair is the sun - shine, fair — is the moon - light, and all the
Beau - ti - ful Sav - ior! Lord of the na - tions! Son of —

God and Son of Man! Thee will I cher - ish, thee will I
bloom-ing garb of spring: Je - sus is fair - er, Je - sus is
twink-ling, star - ry host: Je - sus shines bright - er, Je - sus shines
God and Son of Man! Glo - ry and hon - or, praise, ad - o -

hon - or, thou, my soul's glo - ry, joy, and crown.
pur - er, who makes the woe - ful heart to sing.
pur - er than all the an - gels heav'n can boast.
ra - tion, now and for - ev - er - more be thine.

Text: Münster Gesangbuch, 1677; Music: ST. ELIZABETH, Silesian Folk Song, S. Volkslieder, Leipzig, 1842

Prayer of Illumination

Preaching of the Word—John 11:45-57 (p. 898)

ONE MAN, ONE PEOPLE, ONE PLAN

Dr. Kevin DeYoung

The Westminster Confession of Faith, Chapter 5.1, of Providence

God the great Creator of all things does uphold, direct, dispose, and govern all creatures, actions, and things, from the greatest even to the least, by His most wise and holy providence, according to His infallible foreknowledge, and the free and immutable counsel of His own will, to the praise of the glory of His wisdom, power, justice, goodness, and mercy.

Congregational Hymn—God Moves in a Mysterious Way

God moves in a mys - te - rious way his won - ders to per - form;
Deep in un - fath - om - a - ble mines of nev - er fail - ing skill
Ye fear - ful saints, fresh cour - age take; the clouds ye so much dread
Judge not the Lord by fee - ble sense, but trust him for his grace;
His pur - pos - es will rip - en fast, un - fold - ing ev - 'ry hour;

he plants his foot - steps in the sea, and rides up - on the storm.
he treas - ures up his bright de - signs, and works his sov - reign will.
are big with mer - cy, and shall break in bless - ings on your head.
be - hind a frown - ing prov - i - dence he hides a smil - ing face.
the bud may have a bit - ter taste, but sweet will be the flow'r.

Text: William Cowper, 1774; Music: DUNDEE, Scottish Psalter, 1615

Benediction

Sung Response—Doxology

Postlude

Assisting in Worship: Preaching Pastor: Dr. Kevin DeYoung; Pastor of Worship: Rev. Nathan George;
Assisting Pastor: Rev. Bernie Lawrence; Organist: Pam Eash; Pianist: Pamela Mullins;
Instrumental Director: Scott Van Patter; Christ Covenant Choir

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SERMON NOTES

SERVICE OF WORSHIP — 6:00 p.m.

Announcements and Greeting

Call to Worship—Psalm 119:137–144

Leader: Righteous are you, O LORD, and right are your rules.

All: You have appointed your testimonies in righteousness and in all faithfulness.

Leader: My zeal consumes me, because my foes forget your words.

All: Your promise is well tried, and your servant loves it.

Leader: I am small and despised, yet I do not forget your precepts.

All: Your righteousness is righteous forever, and your law is true.

Leader: Trouble and anguish have found me out,
but your commandments are my delight.

**All: Your testimonies are righteous forever;
give me understanding that I may live.**

Prayer of Invocation

Favorite Hymns

New Testament Reading—Acts 7:44–50

Our fathers had the tent of witness in the wilderness, just as he who spoke to Moses directed him to make it, according to the pattern that he had seen. Our fathers in turn brought it in with Joshua when they dispossessed the nations that God drove out before our fathers. So it was until the days of David, who found favor in the sight of God and asked to find a dwelling place for the God of Jacob. But it was Solomon who built a house for him. Yet the Most High does not dwell in houses made by hands, as the prophet says, ‘Heaven is my throne, and the earth is my footstool. What kind of house will you build for me, says the Lord, or what is the place of my rest? Did not my hand make all these things?’

Pastoral Prayer

Tithes and Offerings

Preaching of the Word—Exodus 37-38 (p. 77-78)

THE TABERNACLE OF TESTIMONY
Dr. Kevin DeYoung

Congregational Hymn— #524 Thy Works, Not Mine, O Christ

Benediction

Postlude

Assisting in Worship: Preaching Pastor: Dr. Kevin DeYoung;

Assisting Pastor: Rev. Bruce Creswell; Pastor of Worship: Rev. Nathan George; Organist: Pam Eash

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SERMON NOTES

Offertory—O Sing a New Song to the Lord, Psalm 98

O sing a new song to the Lord! For wonders he has done,
 The great sal - va - tion wrought by him Je - ho - vah has made known;
 He mind - ful of His grace and truth to Is - r'el's house has been,
 O all the earth, sing to the Lord and make a joy - ful sound,
 With harp make mus - ic to the Lord; With harp a psalm O sing!

For wonders He has done; His right hand and His Ho - ly arm
 Je - ho - vah has made known. His jus - tice in the na - tion's sight,
 to Is - r'el's house has been. The great sal - va - tion of our God
 and make a joy - ful sound. Lift up your voice a - loud to Him;
 With harp a psalm O sing! With horn and trum - pet raise a shout

S
 the vic - tor - y have won. the vic - tor - y have
 he op - en - ly has shown. he op - en - ly has
 all ends of earth have seen. all ends of earth have
 Sing psalms! Let joy re - sound! Sing psalms! Let joy re -
 be - fore the Lord, the King! be - fore the Lord, the

A
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 Sing psalms! Let joy re - sound! Sing
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 all ends of earth have seen. all ends of earth have
 Sing psalms! Let joy re - sound! Sing psalms! Let joy re -
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 all ends of earth have seen. all ends of earth have seen. all
 Sing psalms! Let joy re - sound! Sing psalms! Let joy re - sound! Sing
 be - fore the Lord, the King! be - fore the Lord, the King! be -

S

won. the vic - tor - y have won.
 shown. he op - en - ly has shown.
 seen. all ends of earth have seen.
 sound! Sing psalms! Let joy re - sound!
 King! be - fore the Lord, the King!

A

vic - - - - tor - y have won.
 op - - - - en - ly has shown.
 ends of earth have seen.
 psalms! Let joy re - sound!
 fore the Lord, the King!

T

8 won. the vic - tor - y have won.
 shown. he op - en - ly has shown.
 seen. all ends of earth have seen.
 sound! Sing psalms! Let joy re - sound!
 King! be - fore the Lord, the King!

B

vic - - - - tor - y have won.
 op - - - - en - ly has shown.
 ends of earth have seen.
 psalms! Let joy re - sound!
 fore the Lord, the King!

6. Let seas in all their vast-ness roar,
 the world, its living horde, (x2)
 let rivers clap, let mountains sing
 their joy before the Lord! (*parts*)

7. Because He comes, He surely comes,
 the Judge of earth to be! (x2)
 With Justice He will judge the world,
 all men with equity. (*parts*)

Text: Psalm 98, 1973 *Psalter*; Music: DESERT or LYNNGHAM, *The Book of Psalm for Singing*, 1973

The body of Christ Covenant meets in communities where people of all ages are welcomed and encouraged to engage through four distinct entry points: Sunday Worship, Congregational Communities, Covenant Groups, and Small Groups.

SUNDAY WORSHIP

Worship Services at 10:45 a.m. and 6:00 p.m.

CONGREGATIONAL COMMUNITIES

Senior Adults Community

Community of senior adults ages 70+
Pastor Bruce Creswell

Young Seniors Community

Community of couples & individuals ages 60-70
Pastor Bernie Lawrence

Sojourners Community

Community of adults ages 45-59 who have
college age/young adult children
Pastor Mike Miller

Student Families Community

Community of adults with
middle & high school age children
Pastor Brian Peterson

Young Families Community

Community of newly married & young
families with children up to age 12
Pastor Derek Wells

Young Professionals Community

Community of singles
& young married couples
Pastor Dave Baxter

18/22 Generation / College Community

Community of college age adults
Campus Outreach Director Zach Fulginiti

Youth (Middle/High School) Community

Youth Ministries Pastor Stewart Neely
Middle School Director David Chambers

COVENANT GROUPS

Multi-generational & mixed-gender groups of 10-30 people.
Please contact Pastor Brian Peterson.

SMALL GROUPS

Gender-specific groups of 4-10 people. Please contact Teresa Caldwell
for women's groups and Pastor Brian Peterson for men's groups.