

A SERVICE OF WORSHIP

THE LORD'S DAY

June 16, 2019

that in everything he might be preeminent

Colossians 1:18

WELCOME TO CHRIST COVENANT CHURCH

We are glad you are here to worship the living God! This worship folder is intended to walk you through the service, as well as provide you with devotional material to take home.

IN PREPARATION FOR WORSHIP

Our services from week to week are intentionally Trinitarian. Not every service mentions the Trinity explicitly. Nor does every service mention Father, Son, and Holy Spirit explicitly. However, as Christians we often love to put particular emphasis on each Person of the Godhead. Two weeks ago, we looked at our ascended Lord, then the Spirit given at Pentecost, and now the holiness of God displayed as three in one.

SERVICE OF WORSHIP — 10:45 a.m.

Announcements and Greeting

Scripture Meditation—Deuteronomy 10:17–19

For the LORD your God is God of gods and Lord of lords, the great, the mighty, and the awesome God, who is not partial and takes no bribe. He executes justice for the fatherless and the widow, and loves the sojourner, giving him food and clothing. Love the sojourner, therefore, for you were sojourners in the land of Egypt.

Introit—Within Your Temple

Text and Music: Charles H. Giffen

Call to Worship—Psalm 33

Leader: Shout for joy in the LORD, O you righteous! Praise befits the upright.
Give thanks to the LORD with the lyre; make melody to him
with the harp of ten strings!

**ALL: Sing to him a new song; play skillfully on the strings,
with loud shouts.**

Leader: For the word of the LORD is upright, and all his work is done
in faithfulness.

**ALL: He loves righteousness and justice; the earth is full
of the steadfast love of the LORD.**

Leader: The LORD looks down from heaven; he sees all the children of man;
from where he sits enthroned he looks out on all the inhabitants
of the earth, he who fashions the hearts of them all and observes
all their deeds.

**ALL: Behold, the eye of the LORD is on those who fear him, on those
who hope in his steadfast love, that he may deliver their soul
from death and keep them alive in famine.**

Leader: Our soul waits for the LORD; he is our help and our shield.
For our heart is glad in him, because we trust in his holy name.

**ALL: Let your steadfast love, O LORD, be upon us, even as we hope
in you.**

Prayer of Invocation

Congregational Hymn— #100 Holy, Holy, Holy!

Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful man thy glo - ry may not see;
All thy works shall praise thy name, in earth and sky and sea;

ho - ly, ho - ly ho - ly! mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
ho - ly, ho - ly ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
who wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pur - i - ty.
God in three per - sons, bless - ed Trin - i - ty.

Text: Reginald Heber, 1783-1826; Music: NICEA, John B. Dykes, 1861

Congregational Song—Come Behold the Wondrous Mystery



Come be - hold the won-drous mys - t'ry, in the dawn - ing of the King.
Come be - hold the won-drous mys - t'ry, he, the per - fect Son of Man
Come be - hold the won-drous mys - t'ry, Christ, the Lord up - on the tree.
Come be - hold the won-drous mys - t'ry, slain by death, the God of life.



He, the theme of heav-en's prais - es, robed in frail hu - man - i - ty.
In his liv - ing, in his suf - f'ring, nev - er trace nor stain of sin.
In the stead of ru - ined sin - ners, hangs the Lamb in vic - tor - y.
But no grave could e'er re - strain Him, praise the Lord. He is a - live.



In our long - ing, in our dark - ness, now the light of life has come.
See the true and bet - ter A - dam, come to save the hell-bound man.
See the price of our re - demp - tion, see the Fa - ther's plan un - fold.
What a fore - taste of de - liv - 'rance, how un - wav - er - ing our hope.
Come be - hold the won-drous mys - t'ry, slain by death, the God of life.



Look to Christ, who con - de - scend - ed, took on flesh to ran - som us.
Christ, the great and sure ful - fill - ment of the law in Him we stand.
Bring - ing ma - ny sons to Glo - ry, grace un - mea - sured, love un - told.
Christ, in pow - er, re - sur - rect - ed, as will we be when He comes.
But no grave could e'er re - strain Him, praise the Lord. He is a - live.

Text and Music: Matt Boswell, Matt Papa, Michael Bleecker ©2013 The Village Church

Sacrament of Baptism

Francis Denham Biggs
Son of John Robert & Mary Biggs

Natalie Michelle Newman
Noah Carter Newman
Children of Joe & Lisa Newman

Adele Joy Van Sciver
Hope Elisabeth Van Sciver
Kate Irene Van Sciver
Daughters of Arthur & Kittery Van Sciver

Pastoral Prayer

Giving of Tithes and Offerings

Parents, you may escort your pre-school aged children to Children's Bible Time (B-102) after the collection bag has passed your pew. Thank you.

Micah 6:6–8

"With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Congregational Song of the Month—He Will Hold Me Fast



When I fear my faith will fail, Christ will hold me fast;
Those he saves are his de - light, Christ will hold me fast;
For my life he bled and died, Christ will hold me fast;



When the tempt - er would pre - vail, he will hold me fast.
pre - cious in his ho - ly sight, he will hold me fast.
jus - tice has been sat - is - fied; he will hold me fast.



I could nev - er keep my hold through life's fear - ful path;
He'll not let my soul be lost; his prom - is - es shall last;
Raised with him to end - less life, he will hold me fast



for my love is of - ten cold; he must hold me fast.
bought by him at such a cost, he will hold me fast.
'Till our faith is turned to sight when he comes at last!



He will hold me fast, he will hold me fast;



for my Sav - ior loves me so, he will hold me fast.

Text: Ada Habershon, Matt Merker; Music: Matt Merker ©2013 Getty Music Publishing and Matt Merker/BM

Your grace, a well too deep to fath - om; Your
 My song, when en - e - mies sur - round me; My
 You rose, the grave and death are con - quered; You

love ex - ceeds the heav - ens' — reach; Your truth, a fount of per - fect
 hope, when tides of sor - row — rise; My joy, when tri - als are a -
 broke my bonds of sin and — shame. O Lord, my Rock and my Re -

wis - dom; My high - est good and my un - end - ing need.
 bound - ing; Your faith - ful - ness, my ref - uge in the night.
 deem - er, may all my days bring glo - ry to Your Name.

Music and words by Jordan Kauflin. © 2008 Sovereign Grace Praise (BMI).

Benediction

Sung Response—Crown Him with Many Crowns

Crown him the Lord of love, be - hold his hands and side,
 rich wounds, yet vis - i - ble a - bove, in beau - ty glor - i - fied.
 No an - gel in the sky can ful - ly bear that sight,
 but down - ward bends his burn - ing eye at mys - ter - ies so bright.

Postlude

Assisting in Worship: Preaching Pastor: Dr. Kevin DeYoung; Pastor of Worship: Rev. Nathan George;
 Assisting Pastor: Rev. Brian Peterson; Harpist: Connor May Kelly; Ladies Ensemble
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SERMON NOTES

SERVICE OF WORSHIP — 6:00 p.m.

Announcements and Greeting

Seek the City Commissioning

Call to Worship— Psalm 97, T. H. p. 820

Congregational Hymn— #57 Hallelujah, Praise Jehovah, O My Soul

Prayer of Adoration

Old Testament Reading—Ezekiel 44:15–23

Pastoral Prayer, Tithes and Offerings

Congregational Song—Come Ye Sinners, Poor and Needy



Come, ye sin - ners,— poor and need-y, weak and wound - ed, sick and sore;
Come, ye thirst-y,— come, and wel-come, God's free bount - y glor - i - fy;
Come, ye wear-y,— heav - y lad-en, lost and ru - ined by the Fall;
Let not con - science make you lin-ger, nor of fit - ness fond-ly dream;



Je - sus read-y stands to save you, full of pit - y,— love and power.
True be - lief and true re - pen-tance, ev - ery grace that brings you nigh.
If you tar - ry till you're bet - ter, you will nev - er— come at all.
All the fit - ness He re - quir-eth is to feel your need of Him.



I will a-rise and go to Je - sus, He will em-brace me in His arms;



In the arms of my dear Sav-ior, O there are ten thou-sand charms.

Text: Joseph Hart, 1759; Music: RESTORATION, *Southern Harmony*, 1835.

Preaching of the Word—Titus 1:10–16 (p. 998)

WHY THE CHURCH NEEDS SHEPHERDS

Rev. Derek Wells

Congregational Hymn— #97 We Praise You, O God, Our Redeemer

Benediction

Postlude

Assisting in Worship: Preaching Pastor: Rev. Derek Wells; Pastor of Worship: Rev. Nathan George;
Assisting Pastor: Rev. Bernie Lawrence; Organist: Pam Eash; Pianist: Andrea Weaver
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SERMON NOTES

The Good News in a Worship Service

Among other things, the worship service is intended to tell a story of good news. We aim to walk through it every week. Those who already believe the gospel need to hear the story again (and hopefully love to hear it again). And those who do not yet know Christ need to hear the story for the first time. God can call people to himself not just from the sermon, but from the content and shape of the entire service. What we do from week to week is based on patterns of worship we find in the Bible (Isaiah 6, Exodus 24). We also use particular patterns (a liturgy) in order to tell the old, old story to our own hearts, and to our neighbors. As you worship, look for some of these big themes:

God Is Great

A biblical service proclaims that God should be worshipped because he is God, because he is a good, kind, all-powerful, holy, just, loving God. Many different themes, passages, and hymns are used each week to call us to worship our Creator God. (Further reading: Deuteronomy 5-6)

We Are Sinful

A biblical service is clear about the sin and fall of mankind—our separation from God, and our need for a redeemer. Each week we are reminded that God required perfect obedience and that death is the consequence of falling short of perfection. Even as a Christian it can be uncomfortable to hear God's warnings and to confess our sin. However, it is also our great privilege and a necessary part of the good news. Every week, as we confess our sin, we are pointed to the gospel where we can find assurance of forgiveness in Christ. (Further reading: Romans 1-3)

Jesus Is Our Savior

A biblical service highlights the truth that 2000 years ago Jesus Christ died on the cross for sinners, that he stood in our place and took God's wrath on our behalf. Christ was our substitute, so that those who believe in him no longer have to bear the eternal consequence of our sin. In Christ, we are no longer separated from God, but are united to him and have peace with our Creator. (Further reading: Romans 4-6, John 1)

The Holy Spirit Is Our Helper

A biblical service calls us to live according to the fruit of the Spirit: love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control. Each week some aspect of the work of the Spirit as our Helper is expounded upon in the sermon, hymns, prayers, and readings. Also, each week we are sent out with God's blessing (the benediction) so that we might stand on the truth and walk in grace. (Further reading: Romans 7-8, 12)

The Church Is for People Who Need Jesus

A biblical and Christian worship service then, is an opportunity for you to meet Jesus Christ in his word. Our prayer is that you would respond in faith: "For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast." (Ephesians 2:8-9)

The body of Christ Covenant meets in communities where people of all ages are welcomed and encouraged to engage through four distinct entry points: Sunday Worship, Congregational Communities, Covenant Groups, and Small Groups.

SUNDAY WORSHIP

Worship Services at 10:45 a.m. and 6:00 p.m.

CONGREGATIONAL COMMUNITIES

Senior Adults Community

Community of senior adults ages 70+
Pastor Bruce Creswell

Young Seniors Community

Community of couples & individuals ages 60-70
Pastor Bernie Lawrence

Sojourners Community

Community of adults ages 45-59 who have
college age/young adult children
Pastor Mike Miller

Student Families Community

Community of adults with
middle & high school age children
Pastor Brian Peterson

Young Families Community

Community of newly married & young
families with children up to age 12
Pastor Derek Wells

Young Professionals Community

Community of singles
& young married couples
Pastor Dave Baxter

18/22 Generation / College Community

Community of college age adults
Campus Outreach Director Zach Fulginiti

Youth (Middle/High School) Community

Youth Ministries Pastor Stewart Neely
Middle School Director David Chambers

COVENANT GROUPS

Multi-generational & mixed-gender groups of 10-30 people.
Please contact Pastor Brian Peterson.

SMALL GROUPS

Gender-specific groups of 4-10 people. Please contact Teresa Caldwell
for women's groups and Pastor Brian Peterson for men's groups.