

A SERVICE OF WORSHIP

THE LORD'S DAY

July 21, 2019

that in everything he might be preeminent.

Colossians 1:18

WELCOME TO CHRIST COVENANT CHURCH

We are glad you are here to worship the living God! This worship folder is intended to walk you through the service, as well as provide you with devotional material to take home.

SERVICE OF WORSHIP — 10:45 a.m.

Announcements and Greeting

Scripture Meditation—Galatians 3:29

And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

Introit

Call to Worship—Psalm 105:1–6

Leader: Oh give thanks to the LORD; call upon his name;
make known his deeds among the peoples!

ALL: Sing to him, sing praises to him; tell of all his wondrous works!

Leader: Glory in his holy name; let the hearts of those who seek the LORD
rejoice!

ALL: Seek the LORD and his strength; seek his presence continually!

Leader: Remember the wondrous works that he has done, his miracles,
and the judgments he uttered,

**ALL: O offspring of Abraham, his servant, children of Jacob,
his chosen ones!**

Prayer of Adoration

Congregational Hymn—Praise to the Lord, the Almighty

Praise to the Lord, the Al - might - y, the King of cre -
 Praise to the Lord, who o'er all things so won - drous - ly
 Praise to the Lord, who doth pros - per thy work and de -
 Praise to the Lord, who with mar - vel - ous wis - dom hath

a - tion! O my soul, praise him, for he is thy
 reign - eth, shel - ters thee un - der his wings, yea, so
 fend thee! Sure - ly his good - ness and mer - cy here
 made thee, decked thee with health, and with lov - ing hand

health and sal - va - tion! All ye who hear, now to his
 gent - ly sus - tain - eth! Hast thou not seen how thy de -
 dai - ly at - tend thee; pon - der a - new what the Al -
 guid - ed and stayed thee. How oft in greif hath not he

tem - ple draw near, join - ing in glad ad - o - ra - tion.
 sires e'er have been grant - ed in what he or - dain - eth?
 might - y will do, if with his love he be - friend thee.
 brought thee re - lief, spread - ing his wings to o'er - shade thee!

Text: Joachim Neander, 1680; Music: LOBE DE HERREN, *Stralsund Gesangbuch*, 1665

Old Testament Reading—Genesis 17:1–8

When Abram was ninety-nine years old the LORD appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless, that I may make my covenant between me and you, and may multiply you greatly.” Then Abram fell on his face. And God said to him, “Behold, my covenant is with you, and you shall be the father of a multitude of nations. No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. And I will give to you and to your offspring after you the land of your sojournings, all the land of Canaan, for an everlasting possession, and I will be their God.”

New Testament Reading—Hebrews 11:8–12

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he was looking forward to the city that has foundations, whose designer and builder is God. By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

Confession of Sin

Assurance of Grace—Romans 4:1–8

What then shall we say was gained by Abraham, our forefather according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” Now to the one who works, his wages are not counted as a gift but as his due. And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness, just as David also speaks of the blessing of the one to whom God counts righteousness apart from works: “Blessed are those whose lawless deeds are forgiven, and whose sins are covered; blessed is the man against whom the Lord will not count his sin.”

Congregational Hymn—The God of Abraham Praise

The God of A - braham praise, who reigns en - throned a - bove,
He by Him - self hath sworn, I on His oath de - pend;
The whole tri - um - phant host gives thanks to God on high;

An - cient of ev - er - last - ing days and God of love.
I shall, on ea - gles' wings up - borne, to Heav'n as - cend.
"Hail Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry,

Je - ho - vah! Great I Am! by Earth and Heav'n con - fessed;
I shall be - hold His face, I shall His pow'r a - dore,
Hail, A - braham's God and mine! I join the heav'n - ly lays;

I bow and bless the sa - cred name for - ev - er - blest.
And sing the won - ders of His grace for - ev - er - more.
All might and ma - jest - y are Thine, and end - less praise.

Text: Thomas Olivers, 1770; Music: LEONI

Giving of Tithes and Offerings

Parents, you may escort your pre-school aged children to Children's Bible Time (B-102) after the collection bag has passed your pew. Thank you.

Congregational Song—Jesus Messiah

He became sin, who knew no sin that we might become his righteousness.
He humbled himself and carried the cross, love so amazing, love so amazing.

[Refrain.] Jesus Messiah, name above all names, blessed redeemer, Emmanuel,
The rescue for sinners, the ransom from heaven, Jesus Messiah, Lord of all.

His body the bread, his blood the wine, broken and poured out all for love.
The whole earth trembled, and the veil was torn, love so amazing, love so amazing.

[Refrain.]

All our hope is in you, all our hope is in you.
All the glory to you, God, the light of the world.

[Refrain.]

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Pastoral Prayer

Prayer of Illumination

Preaching of the Word—Matthews 1:1–16 (p. 807)

YOUR FAMILY TREE

Dr. Michael Kruger

Congregational Hymn—Faith of Our Fathers

Faith of our fa - thers, liv - ing still, in spite of dun - geon,
Faith of our fa - thers, we_ will strive to win all na - tions

fire_ and sword; O how our hearts beat high_ with joy
un - to thee; And through the truth that comes from God,

when-e'er we hear that glor - ous Word! Faith of our fa - thers,
we all shall then be trul - y free.

ho - ly faith. we will be true_ to thee till death.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody is simple and hymn-like, with lyrics printed below the notes. The piano accompaniment consists of chords and single notes in the bass line.

Text: Frederick W. Faber, 1849; Music: ST> CATHERINE, Henri Hemy, 1864

Benediction

Sung Response—Praise to the Lord, the Almighty

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one flat (B-flat) and the time signature is 3/4. The lyrics are: "Praise to the Lord! O let all that is in me adore him! All that hath life and breath, come now with praise before him! let the Amen sound from his people again; gladly for aye we adore him." The piano accompaniment features a steady bass line and chords that support the vocal melody.

Praise to the Lord! O let all that is in me a -
dore him! All that hath life and breath, come now with
prais-es be - fore him! let the A - men sound from his
peo-ple a - gain; glad-ly for aye we a - dore him.

Postlude

Assisting in Worship: Preaching Pastor: Dr. Michael Kruger; Assisting Pastor: Rev. Derek Wells;
Music Director: Mary Ann Foltz; Organist: Pam Eash; Pianist: Pamela Mullins;
Instrumental Director: Scott Van Patter; Guest Pianist: Ian Stewart

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SERMON NOTES

SERVICE OF WORSHIP — 6:00 p.m.

Announcements and Greeting

Call to Worship— Psalm 86:4–7, 10–13

Leader: Gladden the soul of your servant, for to you, O Lord,
do I lift up my soul.

**ALL: For you, O Lord, are good and forgiving,
abounding in steadfast love to all who call upon you.**

Leader: Give ear, O LORD, to my prayer; listen to my plea for grace.

ALL: In the day of my trouble I call upon you, for you answer me.

Leader: For you are great and do wondrous things; you alone are God.

**ALL: Teach me your way, O LORD, that I may walk in your truth;
unite my heart to fear your name.**

Leader: I give thanks to you, O Lord my God, with my whole heart,
and I will glorify your name forever.

**ALL: For great is your steadfast love toward me; you have delivered
my soul from the depths of Sheol.**

Prayer of Invocation

Congregational Hymn— #274 Thine Be the Glory

Old Testament Scripture Reading—Exodus 19:1–20

On the third new moon after the people of Israel had gone out of the land of Egypt, on that day they came into the wilderness of Sinai. They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ‘You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the people of Israel.” So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD. And the LORD said to Moses, “Behold, I am coming to you in a thick cloud, that the people may hear when I speak with you, and may also believe you forever.” When Moses told the words of the people to the LORD, the LORD said to Moses, “Go to the people and consecrate them today and tomorrow, and let them wash their garments and be ready for the third day. For on the third day the LORD will come down on Mount Sinai in the sight of all the people. And you shall set limits for the people all around, saying, ‘Take care not to go up into the mountain or touch the edge of it. Whoever touches the mountain shall be put to death. No hand shall touch him, but he shall be stoned or shot; whether beast or

man, he shall not live.’ When the trumpet sounds a long blast, they shall come up to the mountain.” So Moses went down from the mountain to the people and consecrated the people; and they washed their garments. And he said to the people, “Be ready for the third day; do not go near a woman.” On the morning of the third day there were thunders and lightnings and a thick cloud on the mountain and a very loud trumpet blast, so that all the people in the camp trembled. Then Moses brought the people out of the camp to meet God, and they took their stand at the foot of the mountain. Now Mount Sinai was wrapped in smoke because the LORD had descended on it in fire. The smoke of it went up like the smoke of a kiln, and the whole mountain trembled greatly. And as the sound of the trumpet grew louder and louder, Moses spoke, and God answered him in thunder. The LORD came down on Mount Sinai, to the top of the mountain. And the LORD called Moses to the top of the mountain, and Moses went up.

New Testament Reading—Ephesians 2:1–10

And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Pastoral Prayer, Tithes and Offerings

Offertory— #650 I Will Sing of My Redeemer

Preaching of the Word—Titus 2:11–15 (p. 998)

GOPEL LIVING—Rev. Bruce Creswell

Congregational Hymn— #465 Marvelous Grace of Our Loving Lord

Benediction

Postlude

Assisting in Worship: Preaching Pastor: Rev. Bruce Creswell;
Assisting Pastor: Rev. Bernie Lawrence; Music Leader: David Hyatt; Organist: Pam Eash
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SERMON NOTES

The body of Christ Covenant meets in communities where people of all ages are welcomed and encouraged to engage through four distinct entry points: Sunday Worship, Congregational Communities, Covenant Groups, and Small Groups.

SUNDAY WORSHIP

Worship Services at 10:45 a.m. and 6:00 p.m.

CONGREGATIONAL COMMUNITIES

Senior Adults Community

Community of senior adults ages 70+
Pastor Bruce Creswell

Young Seniors Community

Community of couples & individuals ages 60-70
Pastor Bernie Lawrence

Sojourners Community

Community of adults ages 45-59 who have
college age/young adult children
Pastor Mike Miller

Student Families Community

Community of adults with
middle & high school age children
Elder Mike Johnson

Young Families Community

Community of newly married & young
families with children up to age 12
Pastor Derek Wells

Young Professionals Community

Community of singles & young married couples
Pastor Dave Baxter

18/22 Generation / College Community

Community of college age adults
Campus Outreach Director Zach Fulginiti

Youth (Middle/High School) Community

Youth Ministries Pastor Stewart Neely
Middle School Director David Chambers

COVENANT GROUPS

Multi-generational & mixed-gender groups of 10-30 people.
Please contact Ministry Administrator, Jenny Blackmon.

SMALL GROUPS

Gender-specific groups of 4-10 people. Please contact Women's Director, Teresa Caldwell, for women's groups and Ministry Administrator, Jenny Blackmon, for men's groups.