



## A SERVICE OF WORSHIP

MAUNDY THURSDAY

April 14, 2022 7:00 p.m.

*Maundy Thursday commemorates the Passover meal Jesus shared with his disciples before his arrest and betrayal. The word “Maundy” comes from the Latin “mandatum,” meaning “command.” It refers to the command Jesus gave at the Last Supper for his disciples to love one another. (John 13:34)*

### **Welcome**

### **Scripture Meditation—Psalm 118:19–22**

Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD. This is the gate of the LORD; the righteous shall enter through it. I thank you that you have answered me and have become my salvation.

### **Silent Preparation**

### **Call to Worship—Psalm 118:1–4**

Leader: Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!

**ALL: Let Israel say, “His steadfast love endures forever.”**

Leader: Let the house of Aaron say, “His steadfast love endures forever.”

**ALL: Let those who fear the LORD say, “His steadfast love endures forever.”**

### **Congregational Hymn—#257 Stricken, Smitten, and Afflicted**

#### **New Testament Reading—Matthew 26:36–46**

Then Jesus went with them to a place called Gethsemane, and he said to his disciples, “Sit here, while I go over there and pray.” And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. Then he said to them, “My soul is very sorrowful, even to death; remain here, and watch with me.” And going a little farther he fell on his face and prayed, saying, “My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will.” And he came to the disciples and found them sleeping. And he said to Peter, “So, could you not watch with me one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.” Again, for the second time, he went away and prayed, “My Father, if this cannot pass unless I drink it, your will be done.” And again he came and found them sleeping, for their eyes were heavy. So, leaving them again, he went away and prayed for the third time, saying the same words again. Then he came to the disciples and said to them, “Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand.”

### **Congregational Hymn—#248 Ah, Holy Jesus, How Hast Thou Offended**

#### **New Testament Reading—Matthew 26:47–56**

While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, “The one I will kiss is the man; seize him.” And he came up to Jesus at once and said, “Greetings, Rabbi!” And he kissed him. Jesus said to him, “Friend, do what you came to do.” Then they came up and laid hands on Jesus and seized him. And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. Then Jesus said to him, “Put your sword back into its place. For all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then should the Scriptures be fulfilled, that it must be so?” At that hour Jesus said to the crowds, “Have you

come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. But all this has taken place that the Scriptures of the prophets might be fulfilled.” Then all the disciples left him and fled.

### **Ministry in Music—Thy Will Be Done**

*Our cup was filled with darkness. Our cup was filled with death.  
Christ took our cup and drank it, and gave us life, and gave us hope, gave us himself.*

*My Father, let this cup pass from me, yet not my will, O Lord,  
Yet not my will, O Lord, but Thine be done.*

*In blackest night we hear him, in dark Gethsemane.  
Pleading with the Father for one more way, for one more hope, for one more day.*

*Then they took our Savior, and led him to a tree;  
And there they pierced his body, poured out his life, put him to death to rise again!*

Text: Based on Matthew 26:36–42; Music: Craig Courtney

### **The Reading of the Word—John 17:1–5**

When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him authority over all flesh, to give eternal life to all whom you have given him. And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth, having accomplished the work that you gave me to do. And now, Father, glorify me in your own presence with the glory that I had with you before the world existed. “I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word.

Leader: This is the Word of the Lord.

**ALL: Thanks be to God.**

### **Prayer of Illumination**

### **Preaching of the Word—John 17:1–5**

THE HOUR

Tom Groelsema

## Confession of Sin

Leader: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge that we were conceived and born in iniquity, and mourn our manifold sins and wickedness, which we, time and again, most grievously have committed, by thought, word, and deed, against your Divine Majesty, provoking most justly your wrath and indignation against us.

**ALL: We do earnestly repent, and are heartily sorry for these our misdoings.**

Leader: The remembrance of them is grievous unto us; the burden of them in intolerable. Have mercy upon us.

**ALL: Have mercy upon us, most merciful Father, for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may hereafter serve and please you in newness of life; to the honor and glory of your Name; through Jesus Christ our Lord, Amen.**

## Congregational Sung Response—Franklin Kyrie



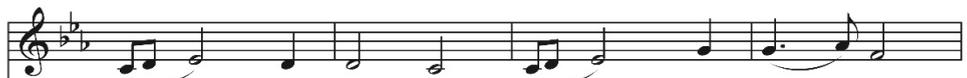
Lord, have mer - cy. Lord, have mer - cy.



Lord, have mer - cy, have mer - cy, Lord. Christ, have mer - cy.



Christ, have mer - cy. Christ, have mer - cy, have mer - cy, Lord.



WOMEN: Lord, have mer - cy. Lord, have mer - cy.



MEN: Lord, have mer - cy. Lord, have mer - cy.



Lord, have mer - cy, have mer - cy, Lord.



Lord, have mer - cy, have mer - cy, Lord.

Text? Traditional; Music: Greg Wilbur, 2009

## Assurance of Grace

**Leader:** Hear now the promises of God to all who truly repent of their sins and trust in Christ. But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life. (Titus 3:4–7)

**ALL:** **The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.**  
(1 Timothy 1:15a)

## Congregational Sung Response—Franklin Agnus Dei

Lamb of God who takes a - way the sins of the world, have  
mer - cy on us. Lamb of God who takes a - way the sins of the  
world, have mer-cy on us. Lamb of God who takes a - way the sins of the  
world, Grant us Your peace. Grant us Your peace. Grant us Your peace.

Text: Traditional; Music: Greg Wilbur

## Profession of Faith—The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God, the Father Almighty; from there he shall come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

## Sursum Corda

Leader: The Lord be with you.

**ALL: And also with you.**

Leader: Lift up your hearts.

**ALL: We lift them up to the Lord.**

Leader: Let us give thanks to the Lord our God.

**ALL: It is right to give Him thanks and praise.**

Leader: O Father, creator of heaven and earth, we do not presume to come to this, your table, trusting in our own righteousness, but in your manifold and great mercies. Therefore, we join our voices with the whole company of heaven in this song of eternal praise:

## Sung Response—Sanctus (Holy, Holy, Holy)

Women  
Ho - ly, — ho - ly, ho - ly, Lord. Ho - ly, — ho - ly, God of pow'r and might,

Men  
Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly, God of pow'r and might,

Heav'n and Earth are full of Your glo - ry. Ho - san - na in the high - est.

Heav'n and Earth are full of Your glo - ry. Ho - san - na in the high - est. \_\_\_\_\_

Bless - ed — is He who comes in the Name of the Lord. Ho - san - na in the

Bless - ed is He — who comes in the Name of the Lord. Ho - san - na in the high - est, Ho -

high - est, Ho - san - na in the high - est, Ho - san - na in the high - est. A - men.

san - na in the high - est, Ho - san - na in the high - est. \_\_\_\_\_ A - men.

Text: Traditional; Music: Greg Wilbur

## **Celebration of the Lord's Supper**

Invitation and Fencing of the Table

Prayer of Consecration and the Words of Institution

Distribution of the Elements

## **Ministry in Music—Death Shall Not Destroy My Comfort**

*Death shall not destroy my comfort, Christ shall guide me through the gloom;  
Down he'll send some heavenly convoy, to escort my spirit home.*

*Oh, hallelujah! How I love my Savior, Oh, hallelujah! That I do;  
Oh, hallelujah! How I love my Savior! Mourners, you may love him too.*

*Jordan's stream shall not o'erflow me, while my Savior's by my side;  
Canaan lies before me! Soon I'll cross the swelling tide.*

*See the happy spirits waiting, on the banks beyond the stream!  
Sweet responses still repeating, "Jesus! Jesus!" is their theme.*

Melody from *The Olive Leaf*, 1878; arr. Mack Wilberg

## **Closing Prayer**

## **Congregational Hymn—#261 What Wondrous Love Is This**

## **Benediction**

Assisting in Worship: Preaching Pastor: Rev. Tom Groelsema; Assisting Pastor: Dr. Kevin DeYoung;  
Pastor of Worship: Rev. Nathan George; Organist: Pam Eash; Pianist: Pamela Mullins;  
Instrumental Director: Joseph Foucachon

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In humble reliance upon the word of God and prayer, Christ Covenant Church  
is committed to worshiping God, making disciples, loving one another,  
and serving the body of Christ.

## SUNDAY WORSHIP

Worship Services at 10:45 a.m. and 6:00 p.m.

## SENIOR STAFF

Kevin DeYoung, Senior Pastor  
kdeyoung@christcovenant.org

Teresa Caldwell, Director of Women's Ministry  
tcaldwell@christcovenant.org

Tom Groelsema, Executive Pastor  
tgroelsema@christcovenant.org

Mark Davis, Head of Covenant Day School  
mdavis@covenantday.org

Dave Baxter, Pastor of Congregational Life  
dbaxter@christcovenant.org

Rick Ely, Director of Operations  
rely@christcovenant.org

Bruce Creswell, Pastor of Senior Adults and  
Visitation  
bcreswell@christcovenant.org

Bob Goudzwaard, Director of Pastoral Care  
bgoudzwaard@christcovenant.org

Zach Fulginiti, Pastor of Campus Ministry  
zachary.fulginiti@campusoutreach.org

Joel May, Director of Youth Ministry  
jmay@christcovenant.org

Nathan George, Pastor of Worship  
ngeorge@christcovenant.org

Sandy Spitz, Senior Director of Church  
Administration  
sspitz@christcovenant.org

Mike Miller, Pastor of Outreach and Missions  
mmiller@christcovenant.org

Amy Wallace, Director of Children's Ministry  
awallace@christcovenant.org

Eric Russ, Pastor of Evangelism and Mobilization  
eruss@christcovenant.org

Blair Smith, Adult Education Coordinator  
bsmith@christcovenant.org

Derek Wells, Pastor of Shepherding and  
Discipleship  
dwells@christcovenant.org

Mike Kruger, Teacher in Residence  
mkruger@rts.edu

## NEW TO CHRIST COVENANT?

We hope you will visit the Guest Center in the main lobby so we can meet you!  
Interested in knowing more about Christ Covenant Church? Please contact Michelle Gustavson,  
Engagement and Connections Ministry Manager, at mgustavson@christcovenant.org.  
Interested in a small group? Please contact Dave Baxter, Pastor of Congregational Life,  
at dbaxter@christcovenant.org.