



A SERVICE OF WORSHIP
THE LORD'S DAY

August 28, 2022

WELCOME TO CHRIST COVENANT CHURCH

We are glad you are here! Whether you are visiting for the first time or you've been here for years, we encourage you to look through the bulletin as you prepare for worship. Often, there will be some theme or main idea sprinkled throughout. Some elements of the service may be familiar to you, while other aspects might feel new. Either way, it will help to keep the basic pattern of worship in mind: praise, renewal, proclamation, and response. We encourage you to take a bulletin home for further reading and prayer. Finally, if you don't have a Bible, feel free to take one from the pew as our gift to you.

IN PREPARATION

We confess that Christ is King, that he has defeated death, and that he rules and reigns on high. Therefore, we spread the message of the gospel, and look to be a servant in the kingdom of peace. We hope to be faithful citizens of Zion, a city on a hill. And yet, the mission of the church must not drift into kingdom-building. Our mission has not changed. We are still called to be faithful with word, prayer, and sacrament, and to be steadfast in true religion (James 1:27). As the Spirit enables us in this calling, our eyes can and should be lifted up. We can full trust that we are being saved from exile and brought home to Zion.

SERVICE OF WORSHIP — 10:45 AM

Announcements and Greeting

Scripture Meditation—Psalm 115:1

Not to us, O LORD, not to us, but to your name give glory, for the sake of your steadfast love and your faithfulness!

Introit—This Is My Father's World

Call to Worship—Romans 11:33-36

Leader: Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! “For who has known the mind of the Lord, or who has been his counselor? Or who has given a gift to him that he might be repaid?

ALL: For from him and through him and to him are all things. To him be glory forever. Amen.

Congregational Hymn—Come, Thou Almighty King

The musical score consists of three staves of music in common time (indicated by '3') and a key signature of one flat (indicated by 'F'). The top staff uses a treble clef, the middle staff uses a bass clef, and the bottom staff uses a bass clef. The lyrics are integrated into the music, appearing below the notes. The first section of lyrics is:

Come, thou Al - might - y King, help us thy name to sing,
Come, thou In - car - nate Word, gird on thy might - y sword,
Come, Ho - ly Com - for - ter, thy sa - cred wit - ness bear
To thee, great One in Three, e - ter - nal prais - es be,

The second section of lyrics is:

Help us to praise! Fa - ther all glo - ri - ous, o'er all vic -
our prayer at - tend! Come, and thy peo - ple bless, and give thy
in this glad hour. Thou who al - might - y art, now rule in
Hence, ev - er - more. Thy sov - ereign maj - es - ty may we in

The third section of lyrics is:

to - ri - ous, Come and reign o - ver us, An - cient of Days!
Word suc - cess, Spir - it of ho - li - ness, on us de - scend!
ev - ery heart, and ne'er from us de - part, Spir - it of power!
glo - ry see, and to e - ter - ni - ty love and a - dore!

Text: Anonymous, 1757; Music: TRINITY, Felice de Giardini, 1769

Prayer of Adoration

Congregational Psalm—Now Unto Jehovah (Psalm 29)

Now un-to Je-ho - vah, ye sons of the might - y, All glor-y and strength
and do - min-ion ac - cord; As - ccribe to Him glor - y, and ren-der Him
hon-or. In beau-ty of ho - li-ness, wor - ship the Lord.

The voice of Je - ho - vah comes down on the wa - ters; In thun-der the God
The voice of Je - ho - vah is might-y, is might - y; The voice of Je - ho -
Each one in His tem - ple His glor - y pro-claim-eth. He sat on the flood;
of the glor - y draws nigh; Lo, o - ver the waves of the
vah in ma - jest - y speaks; The voice of Je - ho - vah the
He is King on His throne. Je - ho - vah all strength to His
wide-flow-ing wa - ters Je - ho-vah as King is en - thron-èd on high!
ce - dars is break-ing; Je - ho-vah the ce - dars of Leb - a - non breaks.
peo - ple im - part - eth; Je - ho-vah with peace ev - er bless-eth His own.

Text: Psalm 29:1–5, 9–11; v. 1, *The Psalter*, 1912; v. 2–4, *Book of Psalms*, 1871

Music: Gregory Wilbur

New Testament Scripture Reading—1 Peter 2:9–12

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy. Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

Leader: This is the Word of the Lord.

ALL: Thanks be to God.

Congregational Psalm—Psalm 143

Lord, heark - en to my prayer; My sup - pli - ca - tion hear.
Let me Your mer - cy hear When morn-ing light ap - pears;
De - liv - er me, O Lord, From all my en - e - mies;

Re - ply in truth and in right-eous - ness. And with Your ser - vant now
I flee to You for my hid - ing place. Teach me to know the way;
That You may hide me I flee to You. Teach me to do Your will;

To judg - ment do not come, For in Your sight no man is just.
Show me how I should walk, For I lift up my soul to You.
My God of Spir - it good, O make me dwell in up - right lands.

Text: Trinity Psalter, *Psalm 143*;

Music: ST. ELIZABETH, Silesian Folk Song, S. Volkslieder, Leipzig, 1842

Prayer of Confession of Sin

Assurance of Grace—Hebrews 10:14–18

For by a single offering he has perfected for all time those who are being sanctified. And the Holy Spirit also bears witness to us; for after saying, “This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,” then he adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin.

Confession of Faith—Heidelberg Catechism Q. 20–23

Leader: Will all men, then, be saved through Christ as they became first through Adam?

People: No. Only those who, by true faith, are incorporated into him and accept all his benefits.

Leader: What is true faith?

People: It is not only a certain knowledge by which I accept as true all that God has revealed to us in his Word, but also a wholehearted trust which the Holy Spirit creates in me through the gospel, that, not only to others, but to me also God has given the forgiveness of sins, everlasting righteousness and salvation, out of sheer grace solely for the sake of Christ's saving work.

Leader: What, then, must a Christian believe?

ALL: All that is promised us in the gospel, a summary of which is taught us in the articles of the Apostles' Creed, our universally acknowledged confession of faith.

Leader: What are these articles?

ALL: I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God, the Father Almighty; from there he shall come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

Gloria Patri

Giving of Tithes and Offerings

Parents, you may escort your pre-school aged children to Children's Bible Time (B-102)

Pastoral Prayer

Congregational Song—Speak, O Lord

Speak, O Lord, as we come to you to re-ceive the food of your Teach us, Lord, full o - be - di - ence, ho - ly rev - er - ence, true hu - Speak, O Lord, and re-new our minds; help us grasp the heights of your ho - ly Word. Take your truth, plant it deep in us; shape and mil - i - ty; test our thoughts and our at - ti-tudes in the plans for us— truths un - changed from the dawn of time that will fash-ion us in your like - ness, that the light of Christ might be ra - di - ance of your pur - i - ty. Cause our faith to rise; cause our ech - o down through e - ter - ni - ty. And by grace we'll stand on your seen to-day in our acts of love and our deeds of faith. Speak, O Lord, eyes to see your ma - jes - tic love and au - thor - i - ty. Words of pow'r prom-is - es, and by faith we'll walk as you walk with us. Speak, O Lord, and ful - fill in us all your pur - pos - es for your glo - ry. that can nev - er fail— let their truth pre - vail o - ver un-be-lief. till your church is built and the earth is filled with your glo - ry.

Text and Music: Keith Getty and Stuart Townend; © 2005 Thankyou Music

Prayer of Illumination

Preaching of the Word—Jeremiah 29:1–14

SETTLE DOWN, BUT KEEP LOOKING UP

Kevin DeYoung

Congregational Hymn—Glorious Things of Thee Are Spoken

Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God!
See! the streams of liv - ing wa - ters, spring - ing from e - ter - nal love;
Round each hab - i - ta - tion hov - ring, see the cloud and fire ap - pear
Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,

He, whose word can - not be bro - ken, formed thee for his own a - bode.
well sup - ply thy sons and daugh - ters, and all fear of want re - move:
for a glo - ry and a cov - ring show - ing that the Lord is - near;
let the world de - ride or pit - y, I will glo - ry in thy name:

On the Rock of Ag - es found - ed, what can shake thy sure re - pose?
who can faint while such a riv - er ev - er flows their thirst t-as - suage?
thus de - riv - ing from our ban - ner light by night and shade by day;
fad - ing is - the world-ling's plea - sure, all his boast - ed pomp and show;

With sal - va - tion's walls sur-round - ed, thou may'st smile at all thy foes.
Grace, which like the Lord, the giv - er, nev - er fails from age to age.
safe they feed up - on the man - na which he gives them when they pray.
sol - id joys and last - ing trea - sure none but Zi - on's chil - dren know.

Text: John Newton, 1779; Music: AUSTRIAN HYMN, Franz Joseph Haydn, 1797

Benediction

Assisting in Worship: Preaching Pastor: Dr. Kevin DeYoung; Assisting Pastoral Intern: Alberto Paredes;
Pastor of Worship: Rev. Nathan George; Organist: Pam Eash; Instrumental Director: Joseph Foucachon;
Harpist: Micah Larson

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SERMON NOTES

SERVICE OF WORSHIP — 6:00 p.m.

Announcements and Greeting

Call to Worship—Psalm 96:1–6

Leader: Oh sing to the LORD a new song; sing to the LORD,
all the earth!

ALL: Sing to the LORD, bless his name; tell of his salvation
from day to day.

Leader: Declare his glory among the nations, his marvelous works
among all the peoples!

ALL: For great is the LORD, and greatly to be praised;
he is to be feared above all gods.

Leader: For all the gods of the peoples are worthless idols,
but the LORD made the heavens.

ALL: Splendor and majesty are before him; strength
and beauty are in his sanctuary.

Congregational Hymn—#62 Sing to the Lord, Sing His Praise

Congregational Psalm—Lord Protect Your People (Psalm 14)



Lord pro-tect your peo - ple, save our fool - ish hearts.
Don't the wick - ed un - der-stand they must call on the Lord?
Ev - ery-one has turned a-side all have gone a - stray.



Look down from hea - ven; we will not de - part!
God is with the right - eous; re - fuge of the poor!
None of us is good, not one. Seek us, Lord, all our days!



Through Christ the Lord's sal - va - tion from Zi-on's hill has come;



And heals his chos - en na - tion; and leads the out - casts home.

Text and Music: Based on Psalm 14, Nathan Clark George and Henry Haffner, 2012

Prayer of Adoration

Old Testament Scripture Reading—Exodus 4:1–17

New Testament Scripture Reading—Acts 10:9–16

Giving of Tithes and Offerings

Parents, you may escort your pre-school aged children to (B-106)

Pastoral Prayer

Congregational Song—There Is No Greater Portrait

There is no great - er por-trait of love and sac - ri - fice
He ran the race be - fore him though it was filled with pain,
The Son of Man was lift - ed be - fore cre - a - tion's eyes;
O Sav - ior, let this sin - ner be ran-somed by the flood

than Je - sus leav - ing glo - ry and lay - ing down his life.
and walked the road to glo - ry in a - go - ny and shame.
was mocked and scorned by sol - diers, by kings and priests de - spised.
of mer - cy and for - give-ness a - bun - dant in your blood.

When I look on the suf - fer - ings my Sav - ior chose to bear,
Then for the joy be - fore him, he chose to bear the cross,
But now the Son is ris - en, as - cend - ed to the skies.
O Lord, be my sal - va - tion, your Ho - ly Spir - it send

it fills my heart with sor - row to think I put him there.
pur - sued his Fa - ther's plea - sure and count - ed all else loss.
By an - gels he is wor - shipped; by na - tions glor - i - fied.
to change my heart and cause me to love you to the end.

Text and Music: Eric Schumacher and David L. Ward ©2005 ReformedPraise.org

Preaching of the Word—Jonah 1:1–16

THE MOST RELUCTANT PROPHET

Mike Kruger

Congregational Hymn—#580 Lead On, O King Eternal

Benediction

Assisting in Worship: Preaching Pastor: Dr. Mike Kruger; Assisting Pastor: Rev. Derek Wells;

Pastor of Worship: Rev. Nathan George; Organist: Pam Eash

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In humble reliance upon the word of God and prayer, Christ Covenant Church
is committed to worshiping God, making disciples, loving one another,
and serving the body of Christ.

SUNDAY WORSHIP

Worship Services at 10:45 a.m. and 6:00 p.m.

SENIOR STAFF

Kevin DeYoung, Senior Pastor
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Mike Kruger, Teacher in Residence
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NEW TO CHRIST COVENANT?

We hope you will visit the Guest Center in the main lobby so we can meet you!
Interested in knowing more about Christ Covenant Church? Please contact Michelle Gustavson,
Engagement and Connections Ministry Manager, at mgustavson@christcovenant.org.
Interested in a small group? Please contact Caleb Johnson,
Small Groups and Young Adults Ministries Coordinator, at calebjohnson@christcovenant.org.

Christ Covenant Church is a part of the Presbyterian Church in America (PCA).