

## INSIGHTS INTO THE LIFE OF CHRIST [Paul E. Engle 2/24]

### Session #7 Christ the Teacher

#### I. THE TEACHING METHODS OF JESUS –

A. Jesus showed \_\_\_\_\_ in his teaching

1. People who heard Jesus teach noticed a significant difference from how the Jewish scribes of the day taught. Cf. Mt. 7:28-29; Mk. 1:27 ; Lk. 4:32
2. Where did it come from? This \_\_\_\_\_ had its source in \_\_\_\_\_ – John 8:28
3. Once Jesus ascended to the Father the Holy Spirit \_\_\_\_\_ : Jn 14:26
4. Jesus in turn gives us \_\_\_\_\_ Mt. 28:18-20 “

B. Jesus also showed \_\_\_\_\_ in his teaching

1. To general crowds \_\_\_\_\_
2. When he taught the small circle of disciples he gave discipleship training.
3. He used everyday situations: \_\_\_\_\_
4. He also used contacts one on one as occasions to teach

C. Jesus used logical and rhetorical devices in his teaching.

1. He used the \_\_\_\_\_ method
2. He used a fortiori argument (“for a stronger reason”) that paralleled the rabbinic rule called “light and heavy.” What are some examples?
3. He used analogies between \_\_\_\_\_ worlds. Ex: Mt. 7:9

D. Jesus employed \_\_\_\_\_ - in his teaching.

What are some examples?

E. Jesus used \_\_\_\_\_ in his teaching - Analogy of Crayola crayons

\* Aphorisms, Metaphor, Simile, Paradox, Hyperbole, Pun, Riddle, Irony

F. Jesus used everyday life illustrations in his teaching, especially in parables.

DISCUSS: What would be some examples? \_\_\_\_\_

G. Jesus used poetic forms in his teaching

Why? \_\_\_\_\_.

Mark 4:30; Mt. 20:16 ; Mt. 7:6

H. Jesus referred to the \_\_\_\_\_ in his teaching.

#### II. HOW DO WE SPOT THE TEACHING OF JESUS IN THE NT?

A. Story of Red Letter New Testament

B. But Red Letter Bibles create two problems:

- 1.
- 2.

### III. THE SUBJECT MATTERS OF JESUS TEACHING

A. The kingdom was a dominant emphasis in the teaching of Jesus

1. Definition of kingdom – \_\_\_\_\_
2. Jesus taught the kingdom has now arrived on earth in century one;
  - a. Background on OT era:
  - b. Role of John - Mark 1:14-15
  - c. This becomes a main theme. The term kingdom of God occurs over how many times in the synoptic gospels: \_\_\_\_\_ Kingdom of heaven is a synonym.  
Kingdom is *Basileia* 54X Matt, 20X Mark, 46X Luke, 5X John.
  - d. Jesus' miracles, teachings, death and resurrection inaugurated the kingdom of God; It was now present in Jesus. Luke 8:10 ; Lk 10:11 ; Lk. 11:20 ; Lk. 17:20-21
3. He taught that the kingdom was yet to come: with return of Christ
  - a. Examples of his references to the future kingdom:  
Lk. 11:2; Lk. 13:29; Lk. 22:16
  - b. When the future kingdom arrives it comes with \_\_\_\_\_  
Lk. 17:26; Mk. 13:26

#### B. Jesus taught about the Holy Spirit

1. Jesus experienced the presence of the Spirit \_\_\_\_\_ Mt. 3:16-17
2. Jesus was aware that the Spirit was empowering his mission. Mt. 12:28  
\* *Applies* Isaiah 61:1 to himself. Read at synagogue in Nazareth (Lk. 4:18-19)
3. Jesus teaches that the disciples would have the Spirit's guidance when they are \_\_\_\_\_. Mt. 10:19-20
4. Jesus teaches that the Spirit is active in \_\_\_\_\_ Jn 3:5-6
5. Jesus teaches that the Spirit is active in enabling our worship. Jn. 4:23-24
6. Jesus teaches in his farewell discourses in the upper room some significant new truth about the Holy Spirit, the third person of the Godhead. John 14-17
  - a.
  - b.
  - c.
  - d.
7. After the resurrection the risen Christ appeared to the disciples, breathed on them, and said, "*Receive the Holy Spirit.*" It's a kind of foretaste of what would occur on the day of Pentecost.

**C. What's the most well-known but probably least understood and obeyed section of Christ's teaching:** \_\_\_\_\_

1. Where did this take place?
  - Traditional site: \_\_\_\_\_
  - Alternate site: \_\_\_\_\_
2. What's the main theme? *cf. Mt. 6:8*