



CHRIST COVENANT CHURCH

SERVICE OF WORSHIP ~ ONLINE EDITION THE LORD'S DAY ~ June 22, 2025

that in everything he might be preeminent. —Colossians 1:18

WELCOME TO CHRIST COVENANT CHURCH

We are glad you are here to worship the living God! This worship folder is intended to guide you through the service, as well as provide you with devotional material to take home.

IN PREPARATION

Psalms often highlight multiple themes. While our sermon title deals with betrayal, the opening portion of our service picks up on the cry for help and defense. Though we may encounter hatred for his name, he will safely deliver us to the golden shore. We don't boast in our strength or faithfulness, but in the Lord's. Only he can save us from condemnation.

SERVICE OF WORSHIP — 10:45 AM

Announcements and Greeting

Scripture Meditation—Psalm 5:11

Let all who take refuge in you rejoice; let them ever sing for joy, and spread your protection over them, that those who love your name may exult in you.

Introit

Call to Worship—Based on Psalm 111:1

**ALL: Praise the LORD! Give thanks to the LORD
with your whole heart, in the company of the upright,
in the congregation.**

Prayer of Invocation

Congregational Hymn—Come, Thou Almighty King

Come, thou Almighty King, help us thy name to sing,
Help us to praise!

Father all glorious, o'er all victorious,
Come and reign over us, Ancient of Days!

Come, thou Incarnate Word, gird on thy mighty sword,
our prayer attend!
Come, and thy people bless, and give thy Word success,
Spirit of holiness, on us descend!

Come, Holy Comforter, thy sacred witness bear in this glad hour.
Thou who almighty art, now rule in every heart,
and ne'er from us depart, Spirit of power!

To thee, great One in Three, eternal praises be, Hence, evermore.
Thy sovereign majesty may we in glory see,
and to eternity love and adore!

Text: Anonymous, 1757; Music: TRINITY, Felice de Giardini, 1769

Congregational Song—My Worth Is Not in What I Own

My worth is not in what I own,
not in the strength of flesh and bone.
But in the costly wounds of love at the cross.

My worth is not in skill or name, in win or lose in pride or shame.
But in the blood of Christ that flowed at the cross.

Refrain: I rejoice in my Redeemer,
greatest treasure, wellspring of my soul.
I will trust in him, no other; my soul is satisfied in him alone.

As summer flowers, we fade and die;
fame, youth, and beauty hurry by.
But life eternal calls to us at the cross.

I will not boast in wealth or might, or human wisdom's fleeting light.
But I will boast in knowing Christ at the cross. [Refrain.]

Two wonders here that I confess: my worth and my unworthiness.
My value fixed my ransom paid at the cross. [Refrain.]

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Old Testament Scripture Reading—2 Kings 6:11–17

And the mind of the king of Syria was greatly troubled because of this thing, and he called his servants and said to them, “Will you not show me who of us is for the king of Israel?” And one of his servants said, “None, my lord, O king; but Elisha, the prophet who is in Israel, tells the king of Israel the words that you speak in your bedroom.” And he said, “Go and see where he is, that I may send and seize him.” It was told him, “Behold, he is in Dothan.” So he sent there horses and chariots and a great army, and they came by night and surrounded the city. When the servant of the man of God rose early in the morning and went out, behold, an army with horses and chariots was all around the city. And the servant said, “Alas, my master! What shall we do?” He said, “Do not be afraid, for those who are with us are more than those who are with them.” Then Elisha prayed and said, “O LORD, please open his eyes that he may see.” So the LORD opened the eyes of the

young man, and he saw, and behold, the mountain was full of horses and chariots of fire all around Elisha.

New Testament Scripture Reading—Luke 22:45–48

And when [Jesus] rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them, “Why are you sleeping? Rise and pray that you may not enter into temptation.” While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, but Jesus said to him, “Judas, would you betray the Son of Man with a kiss?”

Leader: This is the Word of the Lord.

ALL: Thanks be to God.

Prayer of Confession of Sin

Assurance of Grace—Romans 8:31–39

What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God’s elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written, “For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered.” No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Nicene Creed

We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again according to the scriptures, and ascended into heaven, and is seated at the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

Giving of Tithes and Offerings

Offertory—O Thank the Lord for He Is Good (Psalm 118)

O thank the Lord, for he is good, His gracious love endures.

O let all Israel now say, "His gracious love endures."

O let the house of Aaron say, "His gracious love endures."

Let those who fear the Lord now say, "His gracious love endures."

In anguish to the Lord I cried; the Lord then set me free.

The Lord's with me, I will not fear. What harm can man do me?

The Lord supports me at my side, He gives his help to me;

And so in triumph I will look on all those hating me.

O better far to trust the Lord, than on man's help rely.
Yes better far to trust the Lord than men whose rank is high.

Text: Psalm 118:1–9; Music: WHITE LAKE, Michael Tabon, 1999
from *The Book of Psalms for Worship*, 2009 UBP

Pastoral Prayer

Congregational Song—Christ Is Mine Forevermore

Mine are days that God has numbered, I was made to walk with him.
Yet, I look for worldly treasure and forsake the King of kings.
But mine is hope in my Redeemer; though I fall, his love is sure.
For Christ has paid for every failing; I am his forevermore.

Mine are tears in times of sorrow, darkness not yet understood.
Through the valley I must travel where I see no earthly good.
But mine is peace that flows from heaven, and the strength in times
of need.

I know my pain will not be wasted; Christ completes his work in me.

Mine are days here as a stranger, pilgrim on a narrow way.
One with Christ, I will encounter harm and hatred for his name.
But mine is armor for this battle, strong enough to last the war.
And he has said he will deliver safely to the golden shore.

And mine are keys to Zion city, where beside the King I walk.
For there my heart has found its treasure,
Christ is mine forevermore.

Come rejoice now, O my soul, for his love is my reward.
Fear is gone and hope is sure; Christ is mine forevermore.
And mine are keys to Zion city, where beside the King I walk.
For there my heart has found its treasure;
Christ is mine forevermore.

Jonny Robinson | Rich Thompson
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Prayer of Illumination

Preaching of the Word—Psalm 109

THE PAIN OF BETRAYAL

Kevin DeYoung

Congregational Hymn—And Can It Be that I Should Gain?

And can it be that I should gain an int'rest in the Savior's blood?
Died he for me, who caused his pain?
For me, who him to death pursued?
Amazing love! How can it be that thou, my God, shouldst die for me?

[Refrain] Amazing love! How can it be
that thou, my God, shouldst die for me?

'Tis myst'ry all! Th'Immortal dies!
Who can explore His strange design?
In vain the firstborn seraph tries to sound the depths of love divine!
'Tis mercy all! let earth adore, let angel minds inquire no more.
[Refrain]

No condemnation now I dread; Jesus, and all in him, is mine!
Alive in him, my living Head, and clothed in righteousness divine,
bold I approach th'eternal throne,
and claim the crown, through Christ, my own. [Refrain]

Text: Charles Wesley, 1739; Music: SAGINA, Thomas Campbell, 1825

Benediction

Assisting in Worship: Preaching Pastor: Dr. Kevin DeYoung; Assisting Pastor: Rev. Dave Baxter;
Pastor of Worship: Rev. Nathan George; Instrumental Director: Joseph Foucachon
Organist: Pam Eash; Pianist: Pamela Mullins
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SERVICE OF WORSHIP — 6:00 p.m.

Welcome and Announcements

Call to Worship—Psalm 115:9–11

Leader: O Israel, trust in the LORD! He is their help and their shield.

ALL: O house of Aaron, trust in the LORD! He is their help and their shield.

Leader: You who fear the LORD, trust in the LORD!
He is their help and their shield.

Congregational Hymn—#140 O Word of God Incarnate

Text: William Walsham How, 1867; Music: MUNICH, *Meiningen Gesangbuch*, 1693

Prayer of Adoration

Responsive Psalter Reading—Psalm 73, T. H. p. 811

Old Testament Scripture Reading—Proverbs 3:5–10

Trust in the LORD with all your heart, and do not lean on your own understanding. In all your ways acknowledge him, and he will make straight your paths. Be not wise in your own eyes; fear the LORD, and turn away from evil. It will be healing to your flesh and refreshment to your bones. Honor the LORD with your wealth and with the firstfruits of all your produce; then your barns will be filled with plenty, and your vats will be bursting with wine.

New Testament Scripture Reading—Luke 12:16–21

And he told them a parable, saying, “The land of a rich man produced plentifully, and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, “Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.”’ But God said to him, ‘Fool! This night your soul is required of you, and the things you have

prepared, whose will they be?’ So is the one who lays up treasure for himself and is not rich toward God.”

Leader: This is the Word of the Lord.

ALL: Thanks be to God.

Pastoral Prayer

Congregational Hymn—#128 God Moves in a Mysterious Way

Text: William Cowper, 1774; Music: DUNDEE, Scottish Psalter, 1615

Preaching of the Word—Malachi 3:6–15

PILFERING, POVERTY, PROMISE AND PROFIT

Nathan George

CELEBRATION OF THE LORD’S SUPPER

**Invitation, Fencing of the Table, and the Words of Institution
Distribution of the Bread and Cup**

Congregational Hymn—#598 Guide Me O Thou Great Jehovah

Text: William Williams, 1775; Music: CWM RHONDDA, John Huges 1907

Prayer of Thanksgiving

Congregational Hymn—#565 All for Jesus!

Text: Mary D. James, 1889; Music: WYCLIFF, John Stainer, 1887

Benediction

Assisting in Worship: Preaching Pastor: Rev. Nathan George, Assisting Pastoral Intern: Coleson White;

Worship Leader: Joseph Foucachon; Organist: Pam Eash;

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In humble reliance upon the word of God and prayer, Christ Covenant Church
is committed to worshipping God, making disciples, loving one another,
and serving the body of Christ.

SUNDAY WORSHIP

Worship Services at 10:45 a.m. and 6:00 p.m.

PASTORAL STAFF

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NEW TO CHRIST COVENANT?

We hope you will visit the Guest Center in the main lobby so we can meet you!

Interested in knowing more about Christ Covenant Church?

Please contact Michelle Gustavson, Engagement and Connections Ministry Manager,
at mgustavson@christcovenant.org.

Interested in a small group?

Please contact Caleb Johnson, Small Groups Coordinator, at calebjohnson@christcovenant.org.

Christ Covenant Church is part of the Presbyterian Church in America (PCA).