



# CHRIST COVENANT CHURCH

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## A SERVICE OF WORSHIP

Sunday, June 29, 2025

**Standing on truth. Walking in grace.**

A congregation of the Presbyterian Church in America.  
800 Fullwood Lane, Matthews, NC 28105  
[christcovenant.org](http://christcovenant.org) | 704-847-3505

## WELCOME TO CHRIST COVENANT CHURCH

We are glad you are here to worship the living God! This worship folder is intended to guide you through the service, as well as provide you with devotional material to take home.

### IN PREPARATION

Psalm 110 is a high-water mark for the Christian. It is messianic, royal, and priestly. It speaks to worship, judgment, holiness, and is eschatologically triumphant. Our readings point especially to verse 4 and the unchangeable nature of the Lord's plan while our songs emphasize Christ's kingship. Also, we will have an opportunity to sing a version of Psalm 110. Setting the phrases and truths of the Scriptures in our hearts over time is an important part of worship, especially when it comes to this psalm.

### SERVICE OF WORSHIP — 10:45 AM

#### Announcements and Greeting

#### Scripture Meditation—Revelation 19:14–16

And the armies of heaven, arrayed in fine linen, white and pure, were following him on white horses. From his mouth comes a sharp sword with which to strike down the nations, and he will rule them with a rod of iron. He will tread the winepress of the fury of the wrath of God the Almighty. On his robe and on his thigh he has a name written, King of kings and Lord of lords.

#### Introit

#### Call to Worship—1 Chronicles 16:28–30

Leader: Ascribe to the LORD, O families of the peoples,  
ascribe to the LORD glory and strength!

**ALL: Ascribe to the LORD the glory due his name;  
bring an offering and come before him!**

Leader: Worship the LORD in the splendor of holiness;

**ALL: Tremble before him, all the earth; yes, the world is established;  
it shall never be moved.**

#### Prayer of Invocation

## Congregational Song—All Hail the King of Heaven



All hail the King of Heav - en, Christ the Lord of all,  
 All hail the Great Re - deem - er, who so hum - bly came  
 Let praise of na - tions rise now as a sym - pho - ny  
 Whom thun - d'ring an - gels cir - cle 'round a - blaze with awe;  
 The lamb of our sal - va - tion, O for sin - ners slain  
 To sound the end - less won - ders of his ma - jes - ty  
 Let now the Hal - le - lu - jah, of earth in glad re - frain,  
 Let now the loud Ho - san - na re - sound from shore to shore  
 Let ev - 'ry heart a - dore him, the great and small the same  
 As - cend the throne, To him be - longs im - mor - tal praise.  
 You na - tions say, "His king - dom reigns, for - ev - er - more!"  
 Through gen - er - a - tions ev - er let his an - them ring!  
 All hail the king of heav - en, Cre - a - tion join to - geth - er,  
 Let end - less prais - es crown his name All hail the king of heav - en.

Text and Music: Matt Boswell and Matt Papa ©2021 Getty Music

## Prayer of Adoration

## Congregational Song—Christ the Sure and Steady Anchor



Christ the sure and stead-y an - chor, in the fu - ry of the storm;  
Christ the sure and stead-y an - chor, while the tem - pest rag - es on;  
Christ the sure and stead-y an - chor, through the floods of un - be - lief;  
Christ the sure and stead-y an - chor, as we face the wave of death;

when the winds of doubt blow through me and my sails have all been torn;  
when temp - ta - tion claims the bat - tle, and it seems the night has won;  
hope - less some - how, O my soul, now, lift your eyes to Cal - va - ry;  
when these trials give way to glo - ry, as we draw our fi - nal breath;

in the suf - f'ring, in the sor - row, when my sink - ing hopes are few;  
deep - er still then goes the an - chor, though I just - ly stand ac - cused;  
this my bal - last of as - sur - ance, see his love for - ev - er proved;  
We will cross that great ho - ri - zon, clouds be - hind and life se - cured;  
*Christ the shore of our sal - va - tion, ev - er faith - ful ev - er true;*

I will hold fast to the an - chor, it shall nev - er be re - moved.  
I will hold fast to the an - chor, it shall nev - er be re - moved.  
I will hold fast to the an - chor, it shall nev - er be re - moved.  
and the calm will be the bet - ter, for the storms that we en - dured.  
*We will hold fast to the an - chor; it shall nev - er be re - moved.*

Text and Music: Matt Boswell ©2014 Doxology & Theology

## Old Testament Scripture Reading—Numbers 23:18–20

And Balaam took up his discourse and said, “Rise, Balak, and hear; give ear to me, O son of Zippor: God is not man, that he should lie, or a son of man, that he should change his mind. Has he said, and will he not do it? Or has he spoken, and will he not fulfill it? Behold, I received a command to bless: he has blessed, and I cannot revoke it.”

## New Testament Scripture Reading—Hebrews 6:17–20

So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he guaranteed it with an oath, so that by two unchangeable things, in which it is impossible for God to lie, we who have fled for refuge might have strong encouragement to hold fast to the hope set before us. We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner place behind the curtain, where Jesus has gone as a forerunner on our behalf, having become a high priest forever after the order of Melchizedek.

Leader: This is the Word of the Lord.

**ALL: Thanks be to God.**

## Congregational Hymn—Great King of Nations, Hear Our Prayer

Great King of na - tions, hear our prayer, while at your feet we fall,  
The guilt is ours, but grace is yours, O turn us not a - way;  
With pity - ing eye be - hold our need, as thus we lift our prayer;

and hum - bly with un - i - ted cry to you for mer - cy call.  
but hear us from your loft - y throne, and help us when we pray.  
cor - rect us with your judge - ments, Lord, then let your mer - cy spare.

The image shows a musical score for a congregational hymn. It consists of two systems of music, each with a treble and bass staff. The key signature has one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The first system ends with a double bar line, and the second system continues the lyrics and music.

Text: Robert Lowery, 1876; Music: PLAINFIELD, Robert Lowery, 1876

## Prayer of Confession of Sin

### Assurance of Grace—Titus 3:4–6

But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior.

### The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God, the Father Almighty; from there he shall come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

## Giving of Tithes and Offerings Offertory

## Pastoral Prayer

## Congregational Psalm—Jehovah to My Lord Has Said (Psalm 110)

Je - ho - vah to my Lord has said "Sit thou at my right hand  
A wil - ling peo - ple in thy day of pow'r shall come to thee.  
The Lord at thy right hand shall smite earth's ru - lers in his wrath.

Un - til I make thy foes a stool where - on thy feet may stand."  
Thy youth ar - rayed in ho - li - ness like mor - ning dew shall be.  
A - mong the na - tions he shall judge, the slain shall fill his path.

Je - ho - vah shall from Zi - on send thy scep - ter of thy pow'r.  
Je - ho - vah swore and from his oath he ne - ver will de - part:  
In ma - ny lands he'll o - ver - throw their kings with ru - in dread:

In bat - tle with thine e - ne - mies be thou the con - quer - or.  
"Of th'or - der of Mel - chi - ze - dek a priest thou e - ver art."  
And mar - ching, he'll drink from the brook and so lift up his head.

Text: Psalm 110, Based on *The Scottish Psalter*, 1650; Music: ALL SAINTS NEW, Henry S. Cutler

### Prayer of Illumination

### Preaching of the Word—Psalm 110

GOD HAS MADE HIM BOTH LORD AND CHRIST

Kevin DeYoung

## Congregational Hymn—Ye Servants of God, Your Master Proclaim

Ye ser - vants of God, your Mas - ter pro -  
 God ru - leth on high, al - migh - ty to -  
 Sal - va - tion to God, who sits on the  
 Then let us a - dore, and give him his

claim, and pub - lish a - broad his won - der - ful  
 save; and still he is nigh - his pre - sence we  
 throne! Let all cry a - loud his and ho - nor the  
 right, all glo - ry and pow'r, and wis - dom and

name; the name, all vic - to - rious, of Je - sus ex -  
 have. The great con - gre - ga - tion his tri - umph shall  
 Son. The prai - ses of Je - sus the an - gels pro -  
 might, all ho - nor and bless - ing, with an - gels a -

tol; his king - dom is glo - rious and rules ov - er all.  
 sing, a - scrib - ing sal - va - tion to Je - sus, our King.  
 claim, fall down on their fa - ces and wor - ship the Lamb.  
 bove, and thanks ne - ver cea - sing for in - fi - nite love.

Text: Charles Wesley, 1744; Music: LYONS, Johann Michael Haydn, 1737

## Benediction

Assisting in Worship: Preaching Pastor: Dr. Kevin DeYoung; Assistant: Justin Wilson;

Pastor of Worship: Rev. Nathan George; Instrumental Director: Joseph Foucachon

Organist: Pam Eash; Pianist: Sam Johnson

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## NOTES



## SERVICE OF WORSHIP — 6:00 p.m.

### Welcome and Announcements

#### Call to Worship—Based on Psalm 77:11–13

Leader: Remember the deeds of the LORD! Remember his wonders of old!

**ALL:** I will ponder all his work, and meditate on his mighty deeds.

For, your way, O God, is holy. What god is great like our God?

#### Congregational Hymn—#115 All Creatures of Our God and King

Text: Francis of Assisi, 1225; Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, 1623

### Prayer of Adoration

#### Congregational Hymn—#520 Jesus, Thy Blood and Righteousness

Text: Nikolaus Ludwig von Zinzendorf, 1739;

Music: GERMANY, William Gardiner's Sacred Melodies, 1815

#### Responsive Psalter Reading—Psalm 34, T. H. p. 796

#### New Testament Scripture Reading—2 Timothy 2:14–19

Remind them of these things, and charge them before God not to quarrel about words, which does no good, but only ruins the hearers. Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth. But avoid irreverent babble, for it will lead people into more and more ungodliness, and their talk will spread like gangrene. Among them are Hymenaeus and Philetus, who have swerved from the truth, saying that the resurrection has already happened. They are upsetting the faith of some. But God's firm foundation stands, bearing this seal: "The Lord knows those who are his," and, "Let everyone who names the name of the Lord depart from iniquity."

Leader: This is the Word of the Lord.

**ALL:** Thanks be to God.

### Pastoral Prayer

## **Congregational Hymn—#402 Abide with Me: Fast Falls the Eventide**

Text: Henry Hyte, 1847; Music: EVENTIDE (MONK), William Monk, 1861

## **Preaching of the Word—Malachi 3:16–4:5**

### **THE PEOPLE GOD REMEMBERS**

Eric Russ

## **Congregational Hymn—#32 Great Is Thy Faithfulness**

Text: Thomas O. Chisholm, 1923; Music: FAITHFULNESS, William M. Runyan, 1923

## **Benediction**

Assisting in Worship: Preaching Pastor: Dr. Eric Russ, Assisting Pastor: Rev. Bruce Creswell;  
Worship Leader: Joseph Foucachon; Pianist: Lindsay Byrd  
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## NOTES

In humble reliance upon the word of God and prayer, Christ Covenant Church  
is committed to worshiping God, making disciples, loving one another,  
and serving the body of Christ.

## SUNDAY WORSHIP

Worship Services at 10:45 a.m. and 6:00 p.m.

### PASTORAL STAFF

Kevin DeYoung, Senior Pastor  
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### NEW TO CHRIST COVENANT?

We hope you will visit the Guest Center in the main lobby so we can meet you!

Interested in knowing more about Christ Covenant Church?  
Please contact Michelle Gustavson, Engagement and Connections Ministry Manager,  
at [mgustavson@christcovenant.org](mailto:mgustavson@christcovenant.org).

Interested in a small group?  
Please contact Caleb Johnson, Small Groups Coordinator, at [calebjohnson@christcovenant.org](mailto:calebjohnson@christcovenant.org).

Christ Covenant Church is part of the Presbyterian Church in America (PCA).